Framing Arguments in the (Digital) Humanities

Lisa Spiro HURC 604 September 10, 2013

Reminder: Get Blogging

- Email Lisa with the URL for your blog
- It will be added to the class blogroll
- Follow blogs through an RSS reader, e.g. <u>Feedly</u>



Digital Humanities 2014 (Lausanne) <u>CFP</u> Now Available

Digital Humanities 2014

6-12 July 2014 in Lausanne

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Call for Proposals

Social program

Call for Proposals

Call for Proposals – Bulgarian, English, French, German, Greek, Hebrew, Italian, Japanese, Norwegian, Polish, Portuguese, Russian, Spanish

- Deadline November 1
- Consider applying for an ADHO <u>bursary</u> to support travel

The Differences Slavery Made (Ayers & Thomas, 2003)



The Electronic Scholarly Book as a Pyramid (<u>Darnton</u>, 1999)

Narrative Argumentative Units Documentation Historiography Pedagogy Commentary

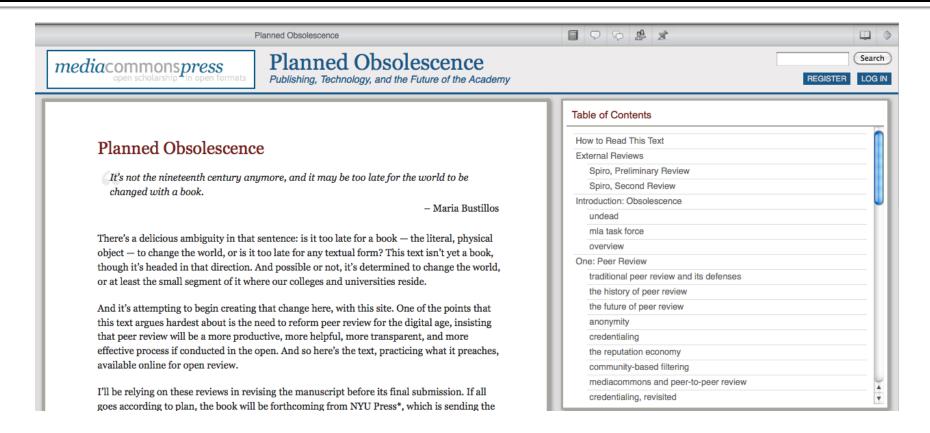
"Does Digital Scholarship Have a Future?"



<u>"Ed Ayers receives</u> <u>National Humanities</u> Medal"

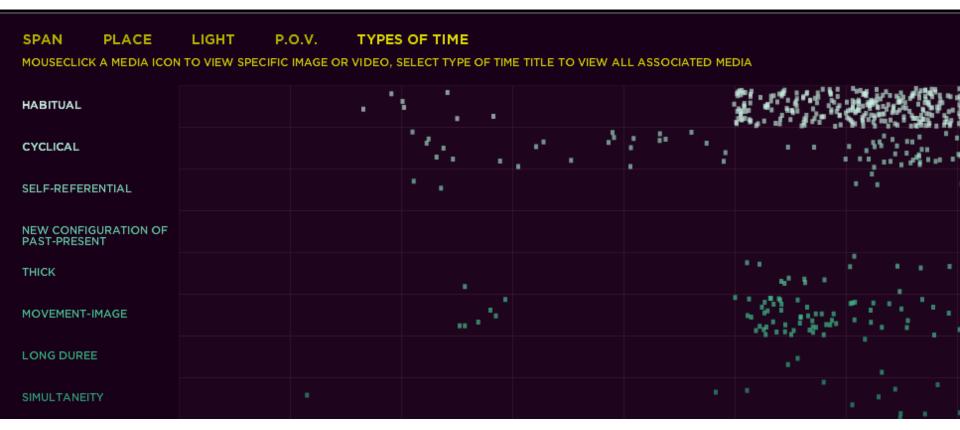
"Digital books and digital articles that mimic their print counterparts may be efficient, but they do not expand our imagination of what scholarship could be in an era of boundlessness, an era of ubiquity. They do not imagine other forms in which scholarship might live in a time when our audiences can be far more vast and varied than in previous generations... They do not encourage new kinds of writing, of seeing, of explaining." (<u>Edward Ayers</u>, 2013)

Reanimating the "Undead" Humanities Monograph: *Planned Obsolescence*



http://mediacommons.futureofthebook.org/mcpress/plannedobsolescence/

"Activating the Archive": Mark Hansen, shi jian: time



"New Forms of Bookishness" in Digital Publishing

"The mixed pleasures of portability, changeability, searchability, and sociability will certainly lead us to new forms of 'bookishness.'" (McPherson)

Multimedia Authoring: Scalar



The Nicest Kids in Town

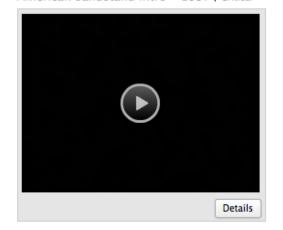
MATTHEW F. DELMONT

Introduction

In August 1957, teenagers across the country started watching teenagers in Philadelphia dance on television. Thanks to American Bandstand, the first national daily television program directed at teenagers, Philadelphia emerged as the epicenter of the national youth culture. The show broadcast nationally from Philadelphia every afternoon from 1957 to early 1964 and featured performances by the biggest names in rock and roll. In addition to these musicians, the local Philadelphia teenagers who danced on the show became stars. For the millions of young people across the country who watched the program every day on television, these Philadelphia youth helped to shape the image of what teenagers looked like.

More than fifty years after the show first broadcast, *American Bandstand*'s representations of youth culture remain closely linked both to the show's legacy and to larger questions about popular culture, race, segregation, and civil rights. Billboard magazine journalist Fred Bronson, for example, argues

American Bandstand Intro - 1957 / Critical

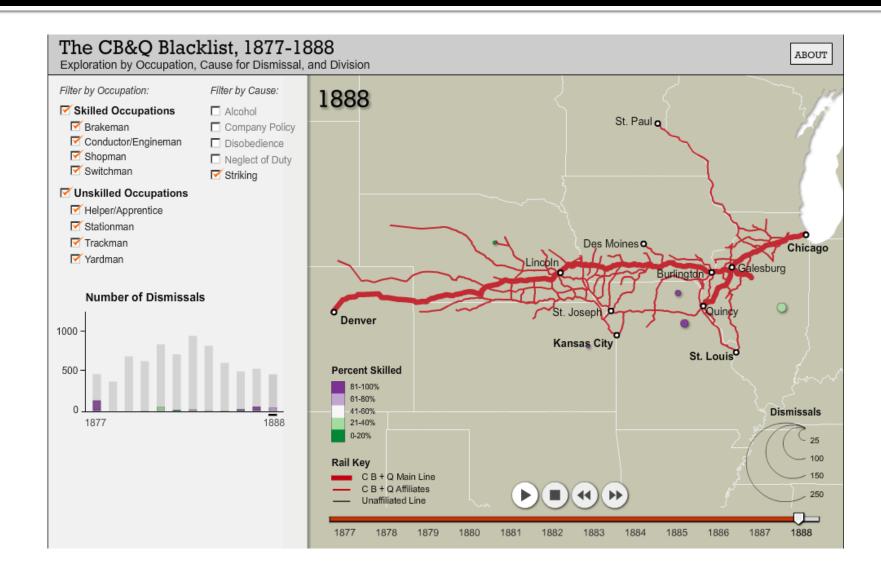


Delmont, The Nicest Kids in Town

Creating Scholarly Videos: Wesch, "The Machine is Us/ing Us"



Exploring Data: "Conflict on the Q!" (Katz and Towns)



Scholarship as Conversation: Writing History in the Digital Age



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http://writinghistory.trincoll.edu/

University of Michigan Press for the Digital Humanities Series of

its digitalculturebooks imprint.

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EDITORS' CHOICE



By the Editors | September 4, 2013

The Journal of Digital Humanities: Post-Publication Review or the Worst of Peer Review, by Adeline Koh - August 29, 2013

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 - Scholarly Societies and Conferences
- · Scholarship and Scholarly Communication
- Academic Employment, Tenure, and Scholarly Identity
 - Departments and Disciplines

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- Finding appropriate business models
- Addressing tenure and promotion concerns
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- Authoring and publishing complex digital works
- Preservation

